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APPLICATION NO. 09/944546	CONT/PRIOR	CLASS 411 714	SUBCLASS 38	ART.UNIT 2185	EXAMINER B. Duncker
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TITLE	APPLICANTS
1. <u>Director</u>	1. <u>Mr. J. H. Smith</u>
2. <u>Assistant Director</u>	2. <u>Mr. J. H. Smith</u>
3. <u>Chief Clerk</u>	3. <u>Mr. J. H. Smith</u>
4. <u>Chief of Police</u>	4. <u>Mr. J. H. Smith</u>
5. <u>Chief of Fire</u>	5. <u>Mr. J. H. Smith</u>
6. <u>Chief of Health</u>	6. <u>Mr. J. H. Smith</u>
7. <u>Chief of Education</u>	7. <u>Mr. J. H. Smith</u>
8. <u>Chief of Social Services</u>	8. <u>Mr. J. H. Smith</u>
9. <u>Chief of Public Works</u>	9. <u>Mr. J. H. Smith</u>
10. <u>Chief of Finance</u>	10. <u>Mr. J. H. Smith</u>
11. <u>Chief of Planning</u>	11. <u>Mr. J. H. Smith</u>
12. <u>Chief of Administration</u>	12. <u>Mr. J. H. Smith</u>
13. <u>Chief of Information</u>	13. <u>Mr. J. H. Smith</u>
14. <u>Chief of Legal Affairs</u>	14. <u>Mr. J. H. Smith</u>
15. <u>Chief of Public Relations</u>	15. <u>Mr. J. H. Smith</u>
16. <u>Chief of Community Development</u>	16. <u>Mr. J. H. Smith</u>
17. <u>Chief of Environmental Affairs</u>	17. <u>Mr. J. H. Smith</u>
18. <u>Chief of Transportation</u>	18. <u>Mr. J. H. Smith</u>
19. <u>Chief of Housing</u>	19. <u>Mr. J. H. Smith</u>
20. <u>Chief of Economic Development</u>	20. <u>Mr. J. H. Smith</u>
21. <u>Chief of Cultural Affairs</u>	21. <u>Mr. J. H. Smith</u>
22. <u>Chief of Parks and Recreation</u>	22. <u>Mr. J. H. Smith</u>
23. <u>Chief of Public Safety</u>	23. <u>Mr. J. H. Smith</u>
24. <u>Chief of Public Health</u>	24. <u>Mr. J. H. Smith</u>
25. <u>Chief of Public Works</u>	25. <u>Mr. J. H. Smith</u>
26. <u>Chief of Finance</u>	26. <u>Mr. J. H. Smith</u>
27. <u>Chief of Planning</u>	27. <u>Mr. J. H. Smith</u>
28. <u>Chief of Administration</u>	28. <u>Mr. J. H. Smith</u>
29. <u>Chief of Information</u>	29. <u>Mr. J. H. Smith</u>
30. <u>Chief of Legal Affairs</u>	30. <u>Mr. J. H. Smith</u>
31. <u>Chief of Public Relations</u>	31. <u>Mr. J. H. Smith</u>
32. <u>Chief of Community Development</u>	32. <u>Mr. J. H. Smith</u>
33. <u>Chief of Environmental Affairs</u>	33. <u>Mr. J. H. Smith</u>
34. <u>Chief of Transportation</u>	34. <u>Mr. J. H. Smith</u>
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41. <u>Chief of Public Works</u>	41. <u>Mr. J. H. Smith</u>
42. <u>Chief of Finance</u>	42. <u>Mr. J. H. Smith</u>
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81. <u>Chief of Environmental Affairs</u>	81. <u>Mr. J. H. Smith</u>
82. <u>Chief of Transportation</u>	82. <u>Mr. J. H. Smith</u>
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84. <u>Chief of Economic Development</u>	84. <u>Mr. J. H. Smith</u>
85. <u>Chief of Cultural Affairs</u>	85. <u>Mr. J. H. Smith</u>
86. <u>Chief of Parks and Recreation</u>	86. <u>Mr. J. H. Smith</u>
87. <u>Chief of Public Safety</u>	87. <u>Mr. J. H. Smith</u>
88. <u>Chief of Public Health</u>	88. <u>Mr. J. H. Smith</u>
89. <u>Chief of Public Works</u>	89. <u>Mr. J. H. Smith</u>
90. <u>Chief of Finance</u> </	

James Grey

System and method enabling execution stop and restart of a test
executive sequence(s)

PTO-2040
12/89

ISSUING CLASSIFICATION

[illegible]

<input type="checkbox"/> TERMINAL DISCLAIMER	DRAWINGS		CLAIMS ALLOWED	
	Sheets Drwg.	Figs. Drwg.	Print Fig.	Total Claims
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	_____ (Primary Examiner) (Date)		ISSUE FEE	
Amount Due			Date Paid	
<input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____ _____ _____				
<input type="checkbox"/> The terminal _____ months of this patent have been disclaimed.	_____ (Legal Instruments Examiner) (Date)		ISSUE BATCH NUMBER	

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